

Corralitos 4H Cub Meeting April Minutes INTRODUCTION: The meeting was called to order at 7:11 pm by Rachel Hodder. The flag salute and 4H pledge were led by Sean Farley. Roll call was read by Marjorie Garbini. ACTION ON PREVIOUS MINUTES: The minutes were emailed out before the meeting for members to look over. The motion for approval was made by Colton Barnard and was seconded by Cory Margo. The minutes were approved by the club. OFFICER AND COMMITTEE REPORTS: Treasurers Report: Read by Aaron Spotswood. Beginning Balance: \$1097.53 Deposits: \$138.00 Withdrawals: \$176.42 Ending Balance: \$1059.11 Teen Leadership Report: Read by Emily Lopez. They went over the corn beef and cabbage dinner and presentation day and tried to plan a fun day. They talked about spring fair. Sergeant at Arms: Sean Farley asked members to be respectful during nominations. County Council Report: Stephanie Hedgpeth-Lopez gave the report. The thrive group is trying to do community service awareness presentations and the Felton Library. The rifle training is on April 26 and 27. There is a county wide mountain biking group and anyone interested in joining should contact Stephanie Hedgpeth-Lopez. ACTIVITY: Calista Getzschmann led the club in "The Um Game". OLD BUSINESS: a.) Miranda Sampson reported to the club on presentation day. It was on March 15 and was a county event. There were three rooms for presentations and only about four presentations per room. It only lasted about an hour. It was a good experience for the presenters because the judges gave them advice on things they could do to improve. b.) Emily Lopez reported on the corned beef and cabbage dinner. It was at the community center on March 15. There was a good turnout and the money went towards Camp Loma. NEW BUSINESS: a.) The club got to make more nominations for the officers for next year. President: Megan Farley Vice President: Haley Amirsehhi Treasurer: Arielle Sampson Secretary: Catie Randolph Sergeant at Arms: Colton Barnard and Lizzie Randolph Activities Leader: Arielle Spotswood and Angela Lopes Supplies Clerk: Julia Schmida and Miranda Sampson Reporter: Calista Getzschmann Historian: Shayla Schmida Photographer: Alex Stender and Benjamin Lopez b.) Rachel Hodder told the club that sectional presentation day will be on April 26. It is a sectional event, which means that the three counties in our section will be there. c.) Rachel Hodder told the club that state field day will be on May 31st. It is the state presentation day. d.) Rachel Hodder told the club that the rifle shooting leader training will be on April 26th and 27th at 8:30 at the Pajaro Rod and Gun Club. Anyone interested should talk to the Turnquists. e.) Stacy Amirsehhi told the club that anyone who is entering livestock in the King City Fair must also enter a non-livestock project. f.) Stephanie Hedgpeth-Lopez told the club that spring fair is combined with

Day on the Farm this year. It is on May 10 and it will be run differently this year. They want a strong 4H presence and want people to join the committee. They need volunteers for the dessert auction and food booth from 12:00 to 2:00. The spring horse show will be on May 31st. g.) Rachel Hodder told the club that awards day and the medal interviews will be on August 9. She encouraged everyone to go to represent the club and to try to medals. The deadline for the applications is June 2nd. h.) Rachel Hodder told the members that they should sign up for at least one of the community service opportunities. There will be the Padre's Breakfast, silverware wrap, table washing, paper clovers, and spring it on. RECORD BOOK POINTS: #3- Attended presentation day #4- Set up or clean-up for presentation day, helped at presentation day #5- Served at the Corned Beef and Cabbage Dinner #6- Presented at presentation day ANNOUNCEMENTS: Archery- Meetings will be on Tuesdays at 5:30 at the Community Center. Poultry- There were spring fair entry forms at the meeting and if anyone is interested in doing a showmanship clinic talk to Marjorie Garbini. Spring It On- The 5K is on Saturday at 8:30 and they need volunteers to show up at 6:30. Everything should be done by 11:00. Anyone interested should talk to Kathy Farley or Rachel Hodder. Arts and Crafts- Meeting on Sunday April 27th at 3:00 at the leaders house Swine- Meetings are always at 6:00 before the regular club meeting. Robobank- They offer low interest loans to 4H and FFA members. Advanced Cooking- There might be a meeting in two weeks at the community center. Community Service- They are trying to get dates to go to the SPCA to volunteer. Beginning Cooking- The meeting will be on April 9th at the leader's house. Beef- There is a mandatory weigh in on May 22 at 101 livestock. Adult Leaders- They are looking for other parents willing to help them. Tabatha Smith- She became a Marine, so if anyone wants to write to her talk to her mom. CONCLUSION: The motion for adjournment was made by Haley Amirsehhi and was seconded by Cory Margo. The meeting was adjourned at 8:12. The next meeting will be on Tuesday May 13 at 7:00 at the community center.